

# COUNCIL

Friday,  
30 September 2005  
11.00 a.m.

Council Chamber,  
Council Offices,  
Spennymoor

# AGENDA and REPORTS

## AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**  
To notify the Chairman of any items that appear later in the agenda in which you may have an interest.
3. **MINUTES**  
To confirm as a correct record the Minutes of the meeting held on 29<sup>th</sup> July 2005 (Pages 1 - 4)
4. **MAYOR'S ANNOUNCEMENTS**
5. **REVIEW OF THE LOCAL CODE OF TREASURY MANAGEMENT PRACTICE**  
Report of Director of Resources (Pages 5 - 46)
6. **TREASURY MANAGEMENT ANNUAL REVIEW 2004/5**  
Report of Director of Resources (Pages 47 - 66)
7. **SEDGEFIELD BOROUGH COUNCIL LOCAL DEVELOPMENT FRAMEWORK - SUBMISSION DRAFT STATEMENT OF COMMUNITY INVOLVEMENT**  
Report of Director of Neighbourhood Services (Pages 67 - 72)  
  
A copy of the Draft Statement of Community Involvement is available in the Members Rooms, and on the Intranet and the Internet
8. **SEDGEFIELD OROUGH LOCAL DEVELOPMENT FRAMEWORK - DRAFT RESIDENTIAL EXTENSIONS SUPPLEMENTARY PLANNING DOCUMENT**  
Report of Director of Neighbourhood Services (Pages 73 - 78)  
  
A copy of the Draft Residential Extensions Supplementary Planning Document is available in the Members Rooms, and on the Intranet and the Internet
9. **ANNUAL SCRUTINY REPORT**  
Report of Chief Executive Officer (Pages 79 - 116)

### EXEMPT INFORMATION

The following item is not for publication by virtue of Paragraph 1 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.

## 10. REQUEST FOR EARLY RETIREMENT

To consider the attached report together with the minutes of the Meeting of the Employment Issues Panel held on 9<sup>th</sup> September 2005. (Pages 117 - 126)

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR  
21<sup>st</sup> September 2005

Councillor J.K. Piggott (Mayor) and

All other Members of the Council

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### ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact  
**Liz North 01388 816166 ext4237**